## The Annual Meeting of Dalham Parish Council on Thursday 26th May 2016 at <u>7p.m.</u> in Dalham Village Hall Members of the public are welcome.

## **AGENDA**

- 1. To elect a Chairman.
- 2. Chairman to sign a Declaration of Acceptance of Office and agreement to abide by Dalham's Parish Council's Code of Conduct.
- 3. To elect a vice chairman.
- 4. To update Register of Members' Interests form.
- 5. To accept apologies and reason for absence.
- 6. Declaration of interest by Councillors in items on the agenda.
- 7. To approve the minutes of the meeting held on Thursday 17th March 2016
- 8. To receive an update on the list of actions agreed at the last meeting
- 9. To discuss the following financial issues:
  - a) Approval of any payments authorised between meetings
  - b) Approval of any payments and signing of Schedule of Payments
  - c) Approval of the record of online payments made since the last meeting
  - d) Signatory to complete the checklist of Internal Controls
  - e) Internal control of the 2015/16 accounts carried out by Karine Ferrin
  - f) Update on the inspection of Parish Council property carried out by Isobel Aylott
  - g) To approve the Income and Expenditure accounts for the financial year 2015-2016
  - h) To complete and sign sections 1 and 2 (Statement of Assurance and Statement of Accounts) of the Annual Return 2016
  - i) To approve and sign the supporting notes for the Audit 2016.
  - j) To receive the precept information for 2016/17
  - k) To approve the Financial Report which the Council needs to publish as part of the Transparency Code 2016
  - j) Backing up of Council files
- 10. To discuss any planning issues:
  - a) DC/16/0914/HH Goslings, Dunstall Green Road (i) first floor side extension over existing side elevation, (ii) two storey side extension and (iii) cart lodge
  - b) Forest Heath District Council Site Allocation Local Plan
  - c) Flint Barn
- 11. To discuss any highways/Rights of Way issues/tree/transport issues
  - a) Footpath map
- 12. To discuss any village issues:
  - a) Purchase of a defibrillator
- 13. To discuss the following correspondence:
  - a)
  - b) Letter from Suffolk Accident Rescue Service requesting a donation
  - c) Letter from MAGPAS requesting a donation
- 14. Any other business for noting or including on the agenda of the meeting on Thursday 21st July 2016